



1754  
RJW

PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on September 3, 2004.*



Signature

|              |   |                       |
|--------------|---|-----------------------|
| Appl No.     | : 10/075,473  | Confirmation No. 7527 |
| Applicant    | : Ho-Jin Kweon, et al.  |                       |
| Filed        | : February 13, 2002   |                       |
| Title        | : METHOD OF PREPARING POSITIVE ACTIVE MATERIAL FOR RECHARGEABLE LITHIUM BATTERIES |                       |
| TC/A.U.      | : 1754  |                       |
| Examiner     | : Steven H. Bos   |                       |
| Docket No.   | : 47729/DBP/Y35   |                       |
| Customer No. | : 23363   |                       |

### AMENDMENT

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 3, 2004

Commissioner:

In response to the Office action of June 3, 2004, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 8 of this paper.



PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

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Grp./Div. : 1754  
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Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Post Office Box 7068  
Pasadena, CA 91109-7068  
September 3, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

| CLAIMS AS AMENDED   |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
|---|----------------------------------|-------------------------|---------------------|-------------------|-------------------|-----|--|--|--|--|--|
|   | Claims Remaining After Amendment | Highest Number Paid For | Number Extra Claims | Small Entity Rate | Large Entity Rate | FEE |  |  |  |  |  |
| Total Claims Fee  | 20                               | *26                     | 0                   | x \$9.00          | x \$18.00         |     |  |  |  |  |  |
| Independent Claims  | 3                                | ** 3                    | 0                   | x \$43.00         | x \$86.00         |     |  |  |  |  |  |
| Multiple Dependent Claims ***   |                                  |                         |                     | \$145.00          | \$290.00          |     |  |  |  |  |  |
| TOTAL FILING FEE  |                                  |                         |                     |                   |                   | 0   |  |  |  |  |  |
| NO ADDITIONAL FEE REQUIRED ****   | IF NO FEE REQUIRED, INSERT "0"   |                         |                     |                   |                   | 0   |  |  |  |  |  |
| LIST INDEPENDENT CLAIMS: 1, 10, 17  |                                  |                         |                     |                   |                   |     |  |  |  |  |  |
| * IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3<br>** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3<br>*** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME<br>**** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS" |                                  |                         |                     |                   |                   |     |  |  |  |  |  |

Attached is our check for \$0 to pay the fees calculated above.

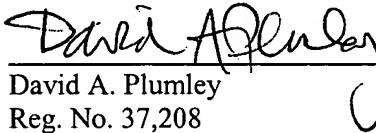
**Amendment Transmittal Letter**  
**Application No. 10/075,473**

\_\_\_\_\_  
A Petition for Extension of Time and the required fee are enclosed.  
\_\_\_\_\_  
Other enclosures:

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
\_\_\_\_\_  
David A. Plumley  
Reg. No. 37,208  
626/795-9900

LES/frs

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